



**NOTICE OF ANNUAL GENERAL MEETING  
&  
ELECTION OF OFFICE BEARERS**

Members are advised that the 2011 Annual General Meeting will be held during Race Week at:

**PERISHER MASTERS CLUB ROOM  
BLUE COW TOP TRAIN STATION**

on

**Thursday 1 st. September 2011 at 1.00 pm**

AN AGENDA FOR THE MEETING AND NOMINATION FORMS

for the positions of President, Vice President, Secretary, Treasurer and Committee Members for the forthcoming financial year are available at [www.mastersskiing.com.au](http://www.mastersskiing.com.au) or by email to: [info@mastersskiing.com.au](mailto:info@mastersskiing.com.au)

By authority of the Committee,

David Taylor  
Secretary & Public Officer

AMSA

17 Widford St, Hawthorn East, Victoria 3123